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El-Qist: The Journal of Islamic Economics and Business (JIEB) is a peer-reviewed international journal published biannually by the Department of Islamic Economics, Faculty of Islamic Economics and Business, UIN Sunan Ampel Surabaya, Indonesia. The journal aims to advance critical scholarship in the integrated fields of Islamic law and economics, focusing on both theoretical inquiry and practical application. As global interest in ethical finance, Islamic philanthropy, and Sharia-compliant business practices increases, JIEB offers a platform for exploring how Islamic legal and ethical principles shape contemporary economic systems.

While rooted in the disciplines of Islamic jurisprudence and economics, JIEB strongly encourages interdisciplinary approaches that incorporate insights from sociology, law, political economy, development studies, anthropology, and religious studies. Key topics include zakat and waqf management, Islamic financial institutions and fintech, halal industries, behavioral economics from Islamic perspectives, and the social impact of Islamic economic values. Comparative analyses and cross-cultural case studies are also welcome, especially those that examine the application of Islamic norms in diverse settings.

Although international in scope, the journal places special emphasis on the Indonesian context as a dynamic and influential center for Islamic economic thought and practice. Indonesia's evolving legal frameworks, religious plurality, and institutional innovations provide a rich empirical basis for investigating how Islamic economics is interpreted and institutionalized at local and national levels.

JIEB targets a diverse readership of academics, researchers, policymakers, financial practitioners, and legal scholars interested in the intersection of Islamic law and economics. Guided by an international editorial board with interdisciplinary expertise, the journal upholds a rigorous double-blind peer-review process and is committed to publishing high-quality, original research that contributes to both scholarly debates and real-world Islamic jurisprudence and economic development.

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